

# Agenda for a meeting of the Bradford South Area Committee to be held on Wednesday, 13 March 2024 at 6.00 pm in Committee Room 4 - City Hall, Bradford

#### **Members of the Committee - Councillors**

LABOUR	GREEN	BRADFORD SOUTH INDEPENDENTS
D Green (Chair) S Khan Mitchell T Hussain Walsh Wood	Edwards Sutcliffe	Majkowski

#### Alternates:

LABOUR	GREEN	BRADFORD SOUTH INDEPENDENTS
Jabar Dodds Ferriby Tait Thornton Johnson	Hickson	J Clarke

#### Notes

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- Members of the public are respectfully reminded that this is a meeting that is being held in public NOT a public meeting. The attendance of the public to observe the proceedings is welcome.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

From: To

Jason Field

Interim Director of Legal and Governance

Agenda Contact: Yusuf Patel

Phone: 01274 434579

E-Mail: yusuf.patel@bradford.gov.uk

## A. PROCEDURAL ITEMS

# 1. ALTERNATE MEMBERS (Standing Order 34)

The Director of Legal and Governance will report the names of alternate Members who are attending the meeting in place of appointed Members.

# 2. DISCLOSURES OF INTEREST

(Members Code of Conduct – Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

#### Notes:

(1) Members must consider their interests, and act according to the following:

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Type of Interest	You must:
Disclosable Pecuniary Interests	Disclose the interest; not participate in the discussion or vote; and leave the meeting unless you have a dispensation.
Other Registrable Interests (Directly Related) OR Non-Registrable Interests (Directly Related)	Disclose the interest; speak on the item only if the public are also allowed to speak but otherwise not participate in the discussion or vote; and leave the meeting unless you have a dispensation.
Other Registrable Interests (Affects) <b>OR</b> Non-Registrable Interests (Affects)	Disclose the interest; remain in the meeting, participate and vote <u>unless</u> the matter affects the financial interest or well-being
,	(a) to a greater extent than it affects the financial interests of a majority of inhabitants of the affected ward, and
	(b) a reasonable member of the public knowing all the facts would believe that

it would affect your view of the wider public interest; in which case speak on the item <u>only if</u> the public are also allowed to speak but otherwise not do not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.

- (2) Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (3) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

#### 3. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel – 01274 434579)

## 4. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the Director of Legal and Governance in Room 112, City Hall, Bradford, BD1 1HY, by midday on Monday 11 March 2024.

(Yusuf Patel – 01274 434579)

#### **B. BUSINESS ITEMS**

5. OBJECTIONS RECEIVED TO THE TRAFFIC REGULATION ORDER 1 - 12
FOR WAITING RESTRICTIONS ON VARIOUS ROADS IN THE
BRADFORD SOUTH CONSTITUENCY

The Strategic Director Place will submit a report (**Document "AB"**) which sets out objections to the proposed Traffic Regulation Order on various roads in the Bradford South Constituency.

#### Recommended -

- (1) That after considering the objections and any material points raised therein that it be determined that the Order be sealed and implemented as advertised.
- (2) That the objectors be informed accordingly.

Overview and Scrutiny Area: Regeneration & Environment

(Andrew Smith – 01274 434674)

## 6. PETITION - BACK LANE, QUEENSBURY

13 - 18

The Strategic Director Place will submit a report (**Document "AC"**) which sets out a petition requesting traffic safety measures on Back Lane, Queensbury.

#### Recommended -

- (1) That the Bradford South Area Committee notes the petition.
- (2) That based on the findings in Appendix 1 to Document "AC", no further action be taken in respect of the request for additional safety measures on Back Lane.
- (3) That the petitioners be informed accordingly.

Overview and Scrutiny Area: Regeneration & Environment

(Andrew Smith – 01274 434674)

# 7. OBJECTIONS RECEIVED TO THE TRAFFIC REGULATION ORDER FOR A RIGHT-TURN BAN FROM HUTTON ROAD TO SOUTHFIELD ROAD

19 - 26

The Strategic Director Place will submit a report (**Document "AD"**) which sets out objections to the proposed right-turn ban from Hutton Road to Southfield Road, Bradford.

#### Recommended -

- (1) That the objections to the proposed right-turn ban from Hutton Road to Southfield Road have been taken into account and determined not to outweigh the benefits of the proposed scheme and therefore that the Order be sealed and scheme implemented as advertised.
- (2) That the objectors be informed accordingly.

Overview and Scrutiny Area: Regeneration & Environment

(Andrew Smith – 01274 434674)

# 8. HIGHWAY MAINTENANCE NON-CLASSIFIED ROADS AND SURFACE DRESSING ALLOCATION FOR BRADFORD SOUTH - 2024/25

27 - 34

The Strategic Director Place will submit a report (**Document "AE"**) which provides information on Capital Highway Maintenance funding and makes recommendations on the allocation for Non-Classified road resurfacing schemes and Surface Dressing sites.

# Recommended -

That the Bradford South Area Committee approves the proposed programme of works as shown in Appendix 1 and 2 to Document "AE"

Overview and Scrutiny Area: Regeneration & Environment

(Andrew Whelan – 01274 434409)

The Bradford South Area Co-ordinator will submit a report (**Document** "**AF**") which summarises the grants that have been awarded in the Bradford South Constituency between 1st of April 2023 to 31 March 2024.

#### Recommended -

- (1) That the wide range of applications from groups and organisations across Bradford South are noted and welcomed.
- (2) That the Grants Advisory Group is thanked for their work in allocating all of the grants from the past financial year 2023/2024.

Overview and Scrutiny Area: Corporate

(Ishaq Shafiq – 01274 431155)